

**Sisk, Richard**

---

**From:** Richard Sisk <Sisk.Richard@epamail.epa.gov>  
**Sent:** Monday, September 22, 2014 12:39 PM  
**To:** Sisk, Richard  
**Subject:** Fw: VB-I70

Richard Sisk  
Attorney  
U.S. EPA Region 8  
ENF-L  
1595 Wynkoop  
Denver, CO 80202-1129

Phone: 303-312-6638  
Fax: 303-312-6409  
E-mail: sisk.richard@epa.gov

NOTICE: The information contained in this e-mail is intended only for the use of the recipient(s) named above. This message and any attachments may contain confidential or privileged information. If the reader is not the intended recipient or an agent responsible for delivering it to the intended recipient, you have received this document in error and any review, dissemination, disclosure, distribution, use, or copying of the contents of this message is strictly prohibited. If you have received this communication in error, please notify me immediately by e-mail or telephone and destroy all copies of the original message and any attachments.

----- Forwarded by Richard Sisk/R8/USEPA/US on 09/22/2014 12:39 PM -----

From: Steve Wharton/R8/USEPA/US  
To: Paula Schmittiel/R8/USEPA/US@EPA  
Cc: Jennifer Chergo/R8/USEPA/US@EPA, Richard Sisk/R8/USEPA/US@EPA  
Date: 02/12/2013 02:04 PM  
Subject: Fw: VB-I70

---

Paula, Here is the latest from Jim Martin on discussions with the city.

Thanks,  
Steve

----- Forwarded by Steve Wharton/R8/USEPA/US on 02/12/2013 02:01 PM -----

From: Martin Hestmark/R8/USEPA/US  
To: Bill Murray/R8/USEPA/US@EPA, Steve Wharton/R8/USEPA/US@EPA, Andrea Madigan/R8/USEPA/US@EPA  
Date: 02/12/2013 01:58 PM  
Subject: Fw: VB-I70

---

So hold tight.

----- Forwarded by Martin Hestmark/R8/USEPA/US on 02/12/2013 01:57 PM -----

From: Jim Martin/R8/USEPA/US  
To: Martin Hestmark/R8/USEPA/US@EPA  
Date: 02/12/2013 01:46 PM  
Subject: Fw: VB-I70

---

Pushing as hard as I can.

Jim

James Martin  
Regional Administrator  
Region 8  
U.S. Environmental Protection Agency

----- Forwarded by Jim Martin/R8/USEPA/US on 02/12/2013 01:46 PM -----

From: Linkhart, Doug – Manager of Environmental Health <Douglas.Linkhart@denvergov.org>  
To: Jim Martin/R8/USEPA/US@EPA  
Date: 02/12/2013 01:22 PM  
Subject: RE: VB-I70

---

Thanks Jim. We should be able to get back to you soon. We need to consult with the Mayor's Office and Council members from the area. We appreciate your statement that you want to get this right, rather than move too quickly, which is our interest as well. Nevertheless, we'll keep pushing and let you know our thoughts as soon as we can, hopefully within a couple of weeks.

**Doug Linkhart**  
**Manager**  
**Department of Environmental Health**  
**200 W. 14th Ave., Suite 300**  
**Denver, CO 80204**  
**(720) 865-5484**

**From:** Martin.Jim@epamail.epa.gov [<mailto:Martin.Jim@epamail.epa.gov>]  
**Sent:** Monday, February 11, 2013 3:28 PM  
**To:** Linkhart, Doug – Manager of Environmental Health  
**Cc:** Hestmark.Martin@epamail.epa.gov  
**Subject:** VB-I70

Doug -- checking in on this issue after sending you some info a week or so ago. We are anxious to proceed, but also want to get your thoughts.

Jim

James Martin  
Regional Administrator  
Region 8  
U.S. Environmental Protection Agency